SIKKIM

GOVERNMENT GAZETTE

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GOVERNMENT OF SIKKIM
WEIGHTS & MEASURES AND CONSUMER PROTECTION
FOOD & CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT
PALZOR STADIUM ROAD
GANGTOK-737101.

No. 13/WM/FCS & CA. **Dated: 18.2.2004.**

NOTIFICATION

In pursuance of the directive received from the Ministry of Consumer Affairs, Food and Public Distribution, Government of India, New Delhi, regarding the quality of the bottled/packaged water, a Committee consisting of the following officers is constituted with immediate effect:-

1. Shri B.B. Rai,
   Chief Food Inspector (P.F.A. Cell),
   Health & Family Welfare Department.
2. Shri S.O. Lepcha,
   Assist Chemist,
   Mines & Geology Department.
3. Shri C.K. Sharma,
   Assistant Controller (N/E),
   Weight & Measures Cell,
   Food & Civil Supplies & C.A. Department.

TERMS OF REFERENCE:

2. The relevant extracts from the recommendations of the Inquiry Committee constituted by the Ministry of Consumer Affairs, Food and Public Distribution, Government of India, New Delhi, and those of the Core Group on Packaged Water, is enclosed as Annexure- I hereto.

3. The Committee should immediately proceed to collect samples of bottled/packaged water from the manufactuters (if there by any), wholesale dealers and retail sales outlets and carry out necessary testing. The Committee should also look into other aspects brought out in Annexure-I.

4. The Committee shall submit it's report supported by test analysis report by 31.3.04 to the Commissioner-cum-Secretary, Food & Civil Supplies and Consumer Affairs Department at Gangtok.

5. Shri C.K. Sharma, Assistant Controller (N/E), Weights & Measures Cell, Shall act the Coordinator of the Committee.

A.K. SHRIVASTAVA
COMMISSIONER-CUM-SECRETARY
FOOD AND CIVIL SUPPLIES & C.A. DEPARTMENT

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